

**ORDER OF GENERAL ELECTION**  
**(ORDEN DE ELECCIÓN GENERAL)**

**To the Registered Voters of Sweeny Hospital District, Brazoria County, Texas:**  
*(a los votantes registrados del Distrito del Hospital de Sweeny, Condado de Brazoria, Texas:)*

**An election is hereby ordered to be held on May 7, 2022, for voting in a general election to elect four (4) directors at large.**

*(Por la presente se ordena que se llevara a cabo una eleccion el 7 de mayo de 2022, para votar en la Eleccion General para elgir (4 Directores Generales).*

**Early voting by personal appearance will be conducted each weekday at:**  
*(La votación adelantada en persona se llevará a cabo de lunes a viernes en:)*

**Location:** *(Sitio:)*

|   |  |
|---|--|
| ANGLETON MAIN LOCATION:<br><i>Localidad Principal - Angleton</i>    | Courthouse East Annex (Old Walmart Building)<br>1524 E. Mulberry |
| ALVIN BRANCH LOCATION:<br><i>Sucursal de Alvin</i>                  | Alvin Library<br>105 South Gordon                                |
| BRAZORIA BRANCH LOCATION:<br><i>Sucursal de Brazoria</i>            | Brazoria Library<br>620 South Brooks                             |
| FREEPORT BRANCH LOCATION:<br><i>Sucursal de Freeport</i>            | Freeport Library<br>410 Brazosport Blvd                          |
| LAKE JACKSON BRANCH LOCATION:<br><i>Sucursal de Lake Jackson</i>    | Lake Jackson Annex<br>202 Peach Street, Rm 144                   |
| MANVEL BRANCH LOCATION:<br><i>Sucursal de Manvel</i>                | Courthouse North Annex<br>7313 Corporate Drive                   |
| PEARLAND<br><i>Sucursal de Pearland</i>                             | Pct. 3, Sub Office,<br>2436 S Grand Blvd                         |
| PEARLAND EAST BRANCH LOCATION:<br><i>Sucursal de Pearland Este</i>  | Tom Reid (Pearland) Library<br>3522 Liberty Dr.                  |
| PEARLAND WEST BRANCH LOCATION:<br><i>Sucursal de Pearland Oeste</i> | Westside Event Center<br>2150 Countryplace Pkwy                  |
| SHADOW CREEK BRANCH LOCATION:<br><i>Sucursal de Shadow Creek</i>    | West Pearland Library<br>11801 Shadowcreek Pkwy                  |
| SWEENY BRANCH LOCATION:<br><i>Sucursal de Sweeny</i>                | Sweeny Community Center<br>205 W. Ashley Wilson Rd               |
| WEST COLUMBIA BRANCH LOCATION:<br><i>Sucursal de West Columbia</i>  | Precinct 4<br>121 N. 10 <sup>th</sup> St., Building 2            |

**Personal Appearance Time and Dates for Above Locations:**  
*(Fechas Y Horas de la Votación Adelantada en Persona:)*

|                             |                              |
|-----------------------------|------------------------------|
| <b>April 25-29</b> .....    | <b>8:00 a.m. – 5:00 p.m.</b> |
| <b>April 30</b> .....       | <b>7:00 a.m. – 7:00 p.m.</b> |
| <b>May 2-3</b> .....        | <b>7:00 a.m. – 7:00 p.m.</b> |
| <b>25-29 de abril</b> ..... | <b>8:00 a.m. – 5:00 p.m.</b> |
| <b>30 de abril</b> .....    | <b>7:00 a.m. – 7:00 p.m.</b> |
| <b>2-3 de mayo</b> .....    | <b>7:00 a.m. – 7:00 p.m.</b> |

**EARLY VOTING BY MAIL:**

*(Votación Adelantado por Correo)*

**Applications for voting by mail must be received no later than the close of business (5:00 p.m.) on April 26, 2022.**

**(Las solicitudes para boletas que se votacion adelantada por correo deberan recibirse para el fin de las horas de negocio (5 PM) el 26 de abril de 2022.)**

**Applications should be mailed to:**

*Las solitudes para boletas que se votaran adelantada por correo deberán enviarse a:*

**Joyce Hudman, County Clerk**

**111 E. Locust, Suite 200**

**Angleton, Texas 77515-4654**

**REASONS FOR BEING QUALIFIED TO VOTE BY MAIL ARE:**

*Calificaciones para votar adelantado por correo:*

65 years of age or older; *(Tiene 65 anos a mas)*

Disability; *(Tiene incapacidad)*

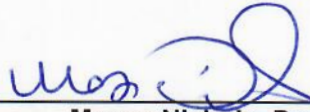
Confinement in jail; *(Encarcelado)*

Absence from the county on Election Day and during the Early Voting period

*(Ausencia del condado en el día de elección y ausencia del condado durante las fechas y horas de votación adelantada)*

**Issued this 17 day of February, 2022.**

*(Emitida este día 17 de Febrero de 2022.)*



---

**Mason Nichols, President Officer**

*(Mason Nichols, Oficial que preside)*